

BOY SCOUTS OF AMERICA

COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

February 1, 1963



Serving
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 BLUE ISLAND
 CALUMET PARK
 CHICAGO RIDGE
 CICERO
 CRESTWOOD
 EVERGREEN PARK
 HARWOOD HEIGHTS
 HICKORY HILLS
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 MERRIONETTE PARK
 NORRIDGE
 OAK LAWN
 PALOS HEIGHTS
 PALOS PARK
 STICKNEY
 WORTH
 CHICAGO

FINANCE CAMPAIGN ROLLING—LET'S SUPPORT IT!

Improved Program Notebook In Preparation

A co-ordinated calendar has been added to the Scout Leader's Program Notebook for 1963-64, now in preparation. A separate edition will be available to the leaders of each district, listing for the first time all Council events and the district's events in the same place for an entire year ahead. In addition, the 150-page notebook will contain tear-out reply post-cards for such jobs as registering for Scout Week activities, reserving camp facilities, etc. These features are all in addition to the wealth of program ideas for units contained in the Program Notebook.

The pocket-sized Leader's Program Notebook will be available at the August Roundtables.

Kerner Deadline Nears

Unit leaders now have less than a month to score the 110 points required for success in the Governor Kerner Achievement Awards competition. The competition closes February 28.

Leaders who qualify will receive a personal invitation for themselves and their ladies to dine with Governor Kerner on March 30 in the Grand Ballroom of the Palmer House.

Reserve Scout Fair Booths Now

A thousand Scout booths in operation!
 Tens of thousands of Scouts and Scouters!
 Hundreds of thousands of visitors!

A brief but accurate description of the 1963 Scout Fair, but it falls far short of evoking the excitement of the Fair itself.

A thousand Scouting booths! Showing Scouts in action, building, conserving, competing, studying, growing into men. Tens of thousands of Scouts manning the booths, living proof of the success of the Scout movement! And literally hundreds of thousands of interested visitors, boys and parents alike, for whom the Scout Fair holds the wonder of an undiscovered world!

The above deathless prose will only be true if every unit possible takes part. And the first step is return of the sign-up card in the center of the Scout Fair guidebook.

The success of the Chicago Area Council in the year ahead depends largely on the success of the 1963 Finance Campaign, which is now well under way, according to **Bryan S. Reid, Jr.**, campaign chairman. District kickoffs for Special and Major Memberships were held January 23 and 25 at a total of 50 meetings around the city.

As we went to press the results compiled at the first weekly report meetings were not yet available, but we can report that campaign workers so far are doing a job to make every Scouter in the Council proud.

The finance campaign, however, isn't just the other fellow's job. It's our job. Our job to support it, talk it up at unit meetings and among our friends, and, yes, give to it. Remember, **Financing Scouting is Every Scouter's Business!**

1962 GANG SHOW TO BE TELEvised



On their way to a picnic are these happy guys, who will appear in the 1962 Gang Show telecast on February 9. Videotaped in performance last October, the Gang Show may be seen on WBKB, Channel 7, from 5:30 to 6:30 p.m., on February 9.

Eagles To Be Honored at Dinner February 7

Famous Antarctic explorer **Paul A. Siple**, an Eagle Scout himself, will be the featured speaker February 7, when Boy Scouting will honor its highest achievers at the annual Eagle Scout Recognition Dinner. Held in the Red Lacquer Room of the Palmer House, the dinner will bring together the 175 Eagles of the Class of 1962 and an equal number of Eagle sponsors, men prominent in Chicago business and the

professions. Sponsors have been selected to match where possible the vocational plans of the Eagles. Earlier, many Scouts will visit with their sponsors, exploring their vocational choices.



Paul A. Siple



GREATER ROSELAND DISTRICT

District Chairman.....John J. Mustari
District Commissioner.....Ernest Zagotta
District Executive.....Albert Broberg
Ass't Dist. Executive.....John Roy

DISTRICT CALENDAR

February

7-13 Boy Scout Week

- 13 **Commissioner staff meeting**, Palmer Pk., 111th Street and Indiana.....7:30 P.M.
15 **District Committee meeting**, Palmer Pk.,7:45 P.M.
20 District Cub, Scout and Explorer leaders **Roundtables**, Palmer Park.....7:45 P.M.

COMMISSIONER MEETING

The two big subjects for the evening will be how we can best help the units with the two big items coming up soon: The One-Day finance campaign, set for March 16, will need our help to find the needed manpower, and the big **Scout Fair** will need our help in finding the best subject for each unit. Let's all be present.

DISTRICT COMMITTEE MEETING

The plans of the operating committees will be presented and goals they hope to achieve in 1963 will be discussed. Progress made in 1962 will also be presented. We hope every institutional representative and member-at-large will be present.

The Council Director of Field Service, **Mr. John W. Dupree**, is planning to be with us.

ROUNDTABLES

The Cub leaders will have the March theme, "Around the U.S.A." presented by some of our fine packs. This is a wonderful theme so let's come out and find out how to make the best use of it.

The Boy Scout leaders will hear about the March theme, "Spring in the Air," which brings us right into summer camping.

The Explorer leaders have some coming events to discuss. Up-to-date information will be posted on where you stand in the Governor Kerner Achievement Program. If you have failed to make a report of some activity, here is your opportunity to do so. We will also post the winners in the Fall Roundup. Those who made their 110 points will be Governor Kerner's guest on March 30.

CAMPING

Are you signed up for Camp? There is a limit to the space in each camp. February 1 was the deadline for paying the \$5 per boy fee to hold your favorite camp site. Will your boys enjoy that great experience that only camp can give them?

DISTRICT TRAINING COMING SOON

Cub leaders training course, starting on Thursday, February 28, will run for six consecutive Thursdays at St. Anthony's Church, Scout Room, Kensington and Indiana, 7:30 p.m.

Explorer leaders training course, starting on March 7, will run for five consecutive Thursdays at St. Anthony's at 7:30 p.m.

Boy Scout leaders training course will start on Tuesday, March 5 for seven consecutive Tuesdays at Palmer Park Fieldhouse, 111th and Indiana Avenue, Room B, 7:30 p.m.

COMING IN APRIL

Boy Scout **overnight** for Scout groups will be April 19, 20 and 21.



TRI-RIDGE DISTRICT

District Chairman.....Robert Buddig
District Commissioner.....Trevor H. Tucker
District Executive.....Robert McCarthy

DISTRICT CALENDAR

February

- 3 **Klondike Derby**, Maple Lake East, Palos Park Forest Preserve.....1:00 P.M.
6 **Finance campaign One-Day zone chairmen briefing meeting**, Sherman House, Clark and Randolph.....6:00 P.M.
7 **Key Three meeting**, Bob McCarthy's home, 10735 S. Prospect.....8:00 P.M.
15 **February Charter Renewal Applications due**.
20 **Finance campaign One-Day division chairmen briefing meeting**, Sherman house.....6:00 P.M.
21 **Roundtable**, Cub, Scout and Explorer leaders, St. Margaret of Scotland, 9837 South Throop.....7:30 P.M.
25 **District Executive Committee**, Bob McCarthy's home.....8:00 P.M.
28 **Commissioner Staff Meeting**, Foster Pk. Fieldhouse.....8:00 P.M.

NAMES IN THE NEWS

Jackson S. Carson, 9152 South Ada, chairman of the 1963 One-Day finance campaign.
Jury Utkin, 2252 W. 111th Place, Chairman of the kickoff and arrangements for our finance campaign.

District Chairman **Bob Buddig**, finance campaign major membership chairman.

OUR FEBRUARY UNITS

Due to recharter by February 15 are:
477 **Eugene Grochowski**, Scoutmaster;
478 **Harvey Hook**, Scoutmaster;
2477 **George Staros**, Advisor;
3478 **Christopher Tebbens**, Cubmaster;
3608 **James Roebuck**, Cubmaster.

SPECIAL RECOGNITION

District chairman **Bob Buddig** will present, as a token of appreciation for service to boys, a special recognition to each unit leader whose charter is renewed on time and whose total boy membership on the new charter is at least one boy greater than on the old charter when it expired.

In other words, renew your charter on time with at least one new boy, and this personal token of appreciation is yours. Watch for announcements as to who qualifies. First awards will be presented at our district annual meeting in May.

KLONDIKE DERBY

Sunday, February 3 marks the Tri-Ridge Klondike Derby for all troops at Maple Lake East, Palos Park. We will meet in the first parking lot west of Willow Springs Road on the south side of 95th Street. The Derby will get underway at 1:00 p.m. and end by 4:00 p.m. If you cannot arrive by 1:00 p.m., come as soon as possible. No alternate date, February 3 is the day. Call Derby Director, **Fred Welfare**, ST 3-2186 for additional information.

SUMMER CAMP

It may be below zero now, but summer camp is just around the corner. 145 days to be exact. Paid troop reservations are in for 607, 608, 609, 623, 629, 638, 654 and 664. Who's next? Every troop should have summer camp as its number one program item for 1963.

EXPLORER LEADERS

Plan now to be at our roundtable on the 21st. **Dave Jameson** has some new, top level program ideas and helps for you. Mark this date in red, you can't afford to miss it.



LAKE SHORE DISTRICT

District Chairman.....Maurice M. Glatz
District Commissioner.....Victor Yamakawa
District Executive.....Andrew Springs

DISTRICT CALENDAR

February

- 5 Cub, Scout and Explorer Leaders' **roundtable**, Hyde Park Methodist Church, 1451 East 54th Street.....7:30 P.M.
6 **Special Membership second report meeting**, First Unitarian Church of Chicago, Fenn House, 5650 South Woodlawn.....7:30 P.M.
8 District Major Membership **report meeting**, First Unitarian Church of Chicago, Fenn House.....7:30 P.M.
13 District Special Membership **report meeting**, First Unitarian Church of Chicago, Fenn House.....7:30 P.M.
14 **District coordinated meeting**, Shore Drive Motel, 56th and South Shore Drive.....7:30 P.M.

MAJOR MEMBERSHIP CHAIRMAN



Charles Benson

Charles Benson, President of Hyde Park Savings & Loan Association, has accepted leadership of the "Major Membership" phase of the 1963 Campaign.

He is new to Scouting, but a veteran finance campaigner, and will be the pacesetter for the men under his direction.

THE SLOGAN FOR 1963

"Buy a Membership for Scouting."

TRAINING

Cub leaders training course will be held February 23, 9:00 a.m. to 4:00 p.m. We are sure that you won't miss this training experience.

COORDINATED DISTRICT MEETING

All district operating committee chairmen and the representatives of each committee will meet on February 14 at the Shore Drive Motel.

We have some very important business to discuss: Expanding boy opportunity, and quality program.

NO DROPPED UNITS FOR 1963

All units due to reregister for January are in, 512, 3512, 2512, 386. "No dropped units" are the results of personal convictions.

These units are due to reregister before February 15, 1963:

566, **Alonzo Mead** and 3526, **Albert Shearod**.
How is your conviction?

YOUR ROUNDTABLE

Two very special features at the February 5 Roundtable:

1. Film, "Camping, The Heart of Scouting."

2. **John Hawkinson**, Scoutmaster of 566 and naturalist, will conduct a demonstration in regard to the nature merit badge. He will demonstrate techniques making nets, traps, etc. This will provide program material for your February and March meetings.



District Chairman.....Theodore R. Hawes
 District Commissioner.....Arthur R. Ray
 District Executive.....Andrew Johnson
 Ass't Dist. Executive.....Joseph Peoples
 Ass't Dist. Executive.....Robert Sanders

DISTRICT CALENDAR

February

- 2 Beginners and advanced beginners **Scout swim class** at Donnelley Youth Center, 3947 South Michigan
10:30 A.M. to 12:30 P.M.
- 5 Second session, Cub, Scout and Explorer **leaders training courses**, South Parkway Y.W.C.A., 436 East Pershing Road
7:30 P.M.
- 6 **Special finance membership report luncheon**, Parkway Dining Room, 420 East 45th Street.....Noon to 1:30 P.M.
- 6 Briefing Session for our twelve One-Day zone chairmen at the Sherman House, Randolph and Clark.....6:15 P.M.
- 7-13 **Boy Scout Week**
- 8 **Major Finance Membership Report Luncheon** at Ted's Diner.....12 Noon
- 9 Beginners and advanced beginners **Scout swim class** at Donnelley Youth Center
10:30 A.M. to 12:30 P.M.
- 9 See the Gang Show on Channel 7, WBKB-TV, from.....5:30 to 6:30 P.M.
- 10 **Scout Sunday**. Make it good!
- 11 District **program planning conference** for 1963-64 at Washington Park Fieldhouse, 5531 S. Parkway.....7:30 P.M.
- 12 Third Session, Cub, Scout and Explorer **leaders training courses** at the South Parkway Y.W.C.A.7:30 P.M.
- 13 **Special finance membership report luncheon**, Parkway Dining Room.....12 Noon
- 15 **Major finance membership clean-up report luncheon**, Ted's Diner.....12 Noon
- 15-17 **District camping week end** at Camp Kiwanis for units with permits from Oliver Green, camping chairman, DR 3-5743.
- 16 Beginners and advanced beginners **Scout swim class**, Donnelley Youth Center...
10:30 A.M. to 12:30 P.M.

UNIT REREGISTRATIONS DUE FEBRUARY 15

Thirty points are waiting for these units in the Governor Kerner Achievement Program if they reregister by February 15. 190, 3190, 196, 197, 3197, 536, 2536, 546, 549, 551, 2551, 3551, 592, 2592. By the time you read this we hope all of the following units will also have reregistered:
 December: 170, 180, 188, 540, 547, 2546, 3180, 3188, 3530, 3536, 3540, 3549 and
 January: 174, 537, 2537, 3174, 3537, 3538 and 3546.

CONGRATULATIONS TO OUR SILVER BEAVERS

Our district was highly honored to have these three veteran Scouters get this recognition for outstanding service to youth at the January 26 Council Annual Dinner: **L. R. Booker**, Greater Mount Vernon Baptist Church; **William L. Howard**, Woodlawn A.M.E. Church, and **Frank J. Williams**, Wells-Darrow Homes.

FINANCIAL SUCCESS A MUST!

Our special and major finance membership campaigns are well under way, and personnel for our 12 zones on March 16 are growing and must grow daily for us to be successful. Please say "yes" when asked to serve and give!



District Chairman.....Norman E. Bourne
 District Commissioner.....Norman Reisman
 District Executive.....William Gates

DISTRICT CALENDAR

February

- 6 **Key Three Meeting**
- 7-13 **Boy Scout Week**
- 12 **Neighborhood commissioner meeting**, South Chicago Y.M.C.A., 91st Street and Houston.....7:30 P.M.
- 13 **District committee meeting**, U.S. Steel Board Room, 3426 E. 89th St.7:30 P.M.
- 18 **Roundtables**, United Church of South Chicago, 91st Street and Exchange Ave.
7:30 P.M.

SPRING CAMPOREE

Roy Kuntz, campaign chairman of Calumet District, announced that the Spring Camporee will be held on May 24, 25 and 26 at Yorkville Scout Camp. Scoutmasters note.

BOY SCOUT WEEK COMMITTEE

Bob Bourne, district chairman, appointed the Boy Scout Anniversary Week committee. They are: **Hy Rabin**, activities; **Irv Slotnik**, publicity and **Dave Wasserman**, commissioners.

Dave's committee will evaluate each unit's participation in Scout Week activities; window displays, poster contests, live exhibitions, etc.

WELCOME NEW COMMISSIONERS

Norm Reisman, district commissioner, announced the following additions to Calumet's growing commissioner staff.

Jerry Sloan, 7721 South Yates, Cub roundtable, assistant district commissioner;

Leon Wener, 9802 South Merriam, neighborhood commissioner.

Harvey Kruse, 1019 West 73rd Street, assistant district commissioner.

Welcome, gentlemen, to a terrific group of men devoted to service to boys through their leaders.

UNITS DUE TO REREGISTER BY FEBRUARY 15, 1963

Troop 704, Pack 3704, Bethlehem Evangelical Lutheran Church.

Troop 706, Pack 3706, Post 2706, St. Mary Magdalene Catholic Church.

Troop 709, Pack 3709, St. Petri Evangelical and Reformed Church.

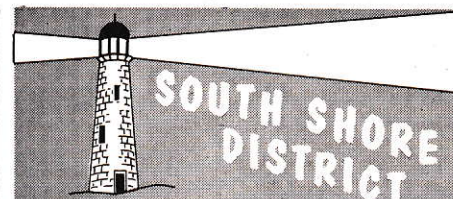
Troop 739, Ship 4739, Southlawn Methodist Church.

1963 DISTRICT FINANCE CAMPAIGN

Our officers selected to date are: **B. B. Thomas**, district membership chairman; **Norman Bourne**, Major Membership chairman; **Sam Maragos**, Special Membership chairman; **Harry Kriewitz**, audit chairman and **W. Brodine**, kickoff and report chairman.

The district One-Day Campaign will kick off on March 16.

**IF HE'S NOT REGISTERED
HE'S NOT A SCOUT!**



District Chairman.....Clifford J. Bueschel
 District Commissioner.....Charles G. Yarrow
 District Executive.....Joseph W. Sedlacek

DISTRICT CALENDAR

February

- 7 **South Shore training courses**, 2nd session (Cub and Boy Scout leaders), Avalon Park, 1215 E. 83rd St.....7:30 P.M.
- 7 **Special South Shore Explorer Cabinet meeting**, Avalon Park, 1215 E. 83rd St.
7:30 P.M.
- 12 **Commissioner staff**, Woodlawn Room, Avalon Park.....7:30 P.M.
- 12 **Commissioner staff**, Woodlawn Room, Avalon Park.....7:30 P.M.
- 14 **Training Courses**, 3rd Session (Cub and Boy Scout leaders) Avalon Park
7:30 P.M.
- 19 **District Committee meeting** (For institutional representatives, members-at-large, and district officers) Avalon Park
7:30 P.M.

SURGING SOUTH SHORE

The efforts of our units have resulted in "opening the door" of Scouting to more boys in 1962 than in 1961.

The following unit leaders will receive a beautiful universal Scout lapel pin with a simulated diamond insert for reaching their unit's roundup pledge. In addition their units will receive a bonus award of 5 points in the "Do Your Best for America" achievement program and an A-OK honor unit banner.

Troops: 238, **Alex Adams**; 516, **Charles Cleveland**; 519, **John Jones**; 534, **Robert Sublette**; 567, **John Swanson**; 569, "**Chris**" **Chouinard**; 574, **Bernard Withers**; 585, **Sidney Pokorny**; 595, **Howard Stockman**; 716, **Phillip Foley**; 740, **George Henderson**; 760, **Lee Tobecksen**; 776, **Donald Bergman**; 1500, **Andrew Comein**.

Packs: 3506, **Seymour Glick**; 3516, **Charles Cleveland**; 3534, **Robert Jeffers**; 3555, **Wilbur Crutcher**; 3567, **Stanley Denis**; 3570, **Verdock Knazze**; 3573, **Walter Harris**; 3574, **Charles Heath**; 3576, **Robert Murray**; 3579, **James Graus**; 3580, **James Carpenter**; 3595, "**Dick**" **O'Connor**; 3740, **Fred Smith**; 3760, **Charles Reinhold**; 3768, **Vincent Wilburn**; 3775, **Emil Gustafson**; 3817, **Leo Long**; 3716, **John Pendleton**.

Posts: 2500, **Ronald Van Tuyl**; 2516, **Charles Cleveland**; 2569, **Mamoru Kanki**; 2576, **Bernard Dougherty**; 2584, **William Konkel**; 2595, **Charles Yarrow**; and

Ship: 5557, **William Herrmann**.

RENEWING SCOUTING'S PARTNERSHIP

The following units' charter renewal papers are due at the Council Service Center by February 15: 238, **Alex Adams**, S.M.; 569, "**Chris**" **Chouinard**, S.M.; 571, **Dunk Jackson**, S.M.; 595, **Howard Stockman**, S.M.; 2595, **Charles Yarrow**, Adv.; 3595, "**Dick**" **O'Connor**, C.M.; 3550, **Fred Pachol**, C.M.; 2569 **Mamoru Kanki**, Adv.; and 1555, **Bonenfant Micholson**, S.M.

SOUTH SHORE FINANCE TEAM

Carl Hunding, our District finance campaign chairman, has assisting him **William Clinard**, Major Memberships, **Alan Hamilton**, Special Memberships, **Art Silberman**, One-Day chairman, **August Braum**, auditor, and **Donald Rollheiser** kick-off and report chairman. Our 8 zones will kick-off "One Day" membership campaign on March 16 with breakfast and wrap it up that evening.

COUNCILer

CHICAGO AREA COUNCIL/HEART OF MID-AMERICA

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AN ALERT AMERICA NEEDS SCOUTING



Boy Scouts
of America

Buy a membership in the Boy Scouts!

SCOUTERS INSTALL NEW OFFICERS AT ANNUAL MEETING



Along the Scouting Trail

By ALDEN G. BARBER

As we view the schedule for spring and summer, we might be inclined to say, "How can we do it all?"

It is a busy time; there's no doubt about it.

In February we have Scout Anniversary Week and the Eagle Recognition Dinner—in March the Governor Kerner Achievement Dinner and the One-Day Finance Campaign—in April camporees—in May the Scout Fair and District Annual Meetings—and June is summer preparation month and the springboard for summer camp.

And on top of all this come such vital items as unit activities, reregistration on time, and advancement.

It's important to remember that these elements are all essential to make Scouting rich and full for boys in our Council—and if each of us does his part the load can be carried.

Let's be sure everyone has a chance to share in a busy, successful 1963.

Council Calendar

February

- 7 Eagle Scout Recognition Dinner, Red Lacquer Room, Palmer House, 6:15 P.M.
- 7-13 Scout Week
- 8-9 Finance and Camping Fellowship, Valley View Training Center
- 9 Gang Show telecast, WBKB Channel 7, 5:30-6:30 P.M.
- 10 Gymkhana, North Squadron, Messiah Educational Building, 6220 W. Patterson, 1:30-5:30 P.M.
- 12 Ner Tamid Recognition Night, Loop Synagogue, 16 S. Clark, 8:00 P.M.
- 13 Open House for new unit leaders, Boy Scout Service Center, 9 W. Washington, 7:30 P.M.
- 15-16 Key Three Fellowship, Valley View Training Center
- 19 Catholic Committee on Scouting, CYO Office, 1122 S. Wabash, 7:30 P.M.

We're On The Air!

Scouting in the Chicago Area Council will be highlighted on radio and television during Boy Scout Week. In addition to the showing of the television version of the 1962 Gang Show (WBKB, Saturday, February 9, 5:30 p.m.), the following radio and television programs will carry Scout leaders, boys, or some salute to Chicago Area Council Scouting:

WLS, Tuesday, February 5, 9:00 a.m., Don McNeill's Breakfast Club.

WTAQ, Thursday, February 7—"A Salute to Den Mothers." Participants are Pathfinder District Scouters.

WEAW-FM, Thursday, February 7—featuring the Cicero District.

WBBM-TV, Friday, February 8, 7:00 a.m.—"The John Coughlin Show." Featuring Southwest District Scouters.

WEAW-FM, Friday, February 8, 10:00 p.m. featuring Sea Exploring.

WBBM, Sunday, February 10, 10:30 p.m.—"Jack Mabley's Views." Participants are Council Scouters.

WTTW(TV), Monday, February 11, 5:00 p.m.—Featuring the Order of the Arrow.

WBBM-TV, Tuesday, February 12, 12:15 p.m.—"The Lee Phillip Show," Saluting Eagles.

WCFL, Tuesday, February 12, 1:00 p.m.—"Bob Elson's Pump Room Show."

In addition to the above listed shows many other Chicago-originated radio and television shows will salute Scouting, including the Tony Weitzel Show and the Jack Eigen Show, to name two.

Schiff and Philmont Information Available

Full information and application forms for the volunteer training courses at Philmont Scout Ranch and the Schiff Scout reservation are available at the Scout Service Center, according to Ralph Piaskowski, Council Director of Education.

Volunteer courses at Philmont, near Cimarron, New Mexico, start June 5. Courses at Schiff, in Mendham, New Jersey, are under way now.

The Chicago Area Council's officers for 1963 were installed at the Council Annual Meeting January 26. Let's meet them:

The Council's new president is **Robert W. Reneker**. Mr. Reneker is Vice President of Swift and Co., and from his offices in the stockyards has been a key figure in Stockyard District finance campaigns for some time. Active in Scouting since his boyhood, he has served in a number of capacities at the unit level, including Cubmaster, troop committeeman, post committeeman and merit badge counselor, along with his Council offices.



Robert W. Reneker

Council Vice Presidents for 1963 are **Warren H. Bacon, Sr.**; **George M. Bard**; **Silas S. Cathcart**; **Virgil E. Gunlock**; **Theodore R. Hawes**; **Governor Otto Kerner**; **John G. Sevcik**; and **Thomas M. Thomas**.

Also installed were **Spencer D. Moseley**, Council Treasurer; **Allen W. Mathis, Jr.**, Scout Commissioner; **Sidney Wanzer III**, Chairman of the Advisory Board; and **B. E. Bensinger** and **Wayne A. Johnston**, Vice Chairmen of the Advisory Board.



Published by
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9 W. Washington St., Chicago 2, Illinois
State 2-3990

Mailed to all registered Scouters of the Chicago Area Council on the first and fifteenth of each month.

Robert W. Reneker.....President
Allen W. Mathis, Jr.Scout Commissioner
Alden G. Barber.....Scout Executive
John M. Claerhout.....Asst. Scout Executive
John W. Dupree.....Dir. Field Service

Editor.....Vincent G. Bradley, Jr.